

MINUTES  
OF THE  
THRITY-EIGHTH ANNUAL SESSION  
OF THE  
Shelby Missionary Baptist Association,

HELD WITH  
DOGWOOD GROVE CHURCH, SHELBY CO., ALA.,

SEPTEMBER 4 & 5, 1889.

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OFFICERS:

W. C. CLEVELAND.....	MODERATOR.
C. W. O'HARA.....	CLERK.
HOWARD GRIGGS.....	TREASURER.

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*The next session will be held with Bethesda Church, four miles west of Wilsonville, on the E. T., V. & G. R. R., commencing on Wednesday after the first Sabbath in September, 1890.*

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Montgomery, Ala.:  
Press of The Baptist Printing Co.  
1889.

## ORDER OF BUSINESS.

1. Devotional Exercises.
2. Read Letters from Churches.
3. Elect Moderator, Clerk and Treasurer.
4. Invite visiting Ministers to seats.
5. Invite Churches to join the Association.
6. Appoint Committee on Devotion.
7. Appoint Committee on Finance.
8. Appoint Committee on Documents.
9. Inquire whether the Standing Committees appointed at the last session are present or not; if not, fill vacancies.
10. Call for Correspondence.
11. Return Correspondence—To Canaan, Cahaba Valley, Coosa River and Mulberry Associations.
12. Miscellaneous Business.
13. Adjourn.

## SECOND DAY.

14. Devotional Exercises.
15. Read the Minutes of the first day and call the roll.
16. Report on Family Religion.
17. Education.
18. Ministerial Education.
19. Periodicals.
20. Missions—State, Home and Foreign.
21. Aged and Infirm Ministers.
22. Temperance.
23. Sabbath Schools.
24. Documents.
25. Finance.
26. Treasurer.
27. Appoint Time and Place for next session.
28. Appoint Standing Committees to report at next session—  
On Family Religion.  
Education.  
Ministerial Education.  
Missions—State, Home, Foreign.  
Aged and Infirm Ministers.  
Temperance.  
Periodicals.
29. Appoint some one to preach the Introductory Sermon.
30. Appoint Delegates to State Convention.
31. Order Clerk's salary paid and 500 Minutes printed.
32. Miscellaneous Business.
33. Adjourn.

## MINUTES.

The Shelby Association met with Dogwood Grove Church on the 4th day of September, 1889.

E. B. Teague read a paragraph from the 2nd chapter of Acts, in reference to the day of Pentecost, and after some comments, prayer was offered by C. W. O'Hara.

H. C. Taul, under appointment of last session, preached the introductory sermon from Isaiah 30:21.

Prayer by W. N. Huckabee.

Adjourned for one hour and a half.

### AFTERNOON SESSION.

Association met pursuant to adjournment. Prayer by M. E. B. Jones.

H. C. Taul and Howard Griggs were appointed to read the letters.

Letters from the churches were called for, received, read and the names of the delegates enrolled, as follows:

Brierfield—E. M. Crider.

Cahaba Valley—J. M. Taylor, J. D. Farington, W. M. Kerbo.

Calera—J. C. McElroy, H. C. Moss, H. W. Parker.

Dogwood Grove—F. M. Woods, N. J. Jarvis.

Enon—N. T. Lucas, Rufus Lucas, J. A. Whitfield.

Montevallo—W. C. Cleveland, Howard Griggs, Jeff Davis.

Mar's Hill—L. M. Hubbard, G. W. Sorrell.

Macedonia—Samuel Walker, Robert Lawley.

Helena—H. C. Taul, John McWhorter.

New Antioch—E. Booth, Samuel Miles.

Six Mile—R. H. Pratt, J. A. Chambliss, J. R. Wells, Tobe Hatcher.

Bethesda—M. E. B. Jones, J. C. Lyon, J. F. Parker.

Columbiana—E. B. Teague, C. W. O'Hara, Wm. G. Parker.

Florence—J. M. Crenshaw, G. E. Vick.

Hopewell—Craytus May.

Kingdom—Letter.

Liberty—James D. Martin, Austin G. Weldon, Andrew Jackson.

Mt. Calvary—J. H. Acker, G. W. Stone, W. R. Moore.

Mt. Carmel—Not represented.

Rocky Ridge—J. W. Wood, J. R. Davis, F. M. Davis.

Summer Hill—James Gould, J. C. Reinhardt, W. M. Armstrong.

Bethlehem—W. A. Huston, A. Davis.

Invited churches to join the Association.

A petitionary letter was presented by J. D. Mills, L. P. Arnold and C. E. Hayle, from Longview church (the church being found orthodox was received), the Moderator extending to the delegates the right hand of fellowship.

The former Moderator and Clerk were re-elected by acclamation; also on nomination by H. C. Reynolds, Howard Griggs was elected Treasurer by acclamation.

Invited visiting ministers to seats.

Appointed committee on devotion, consisting of the pastor and delegates of Dogwood Grove church.

Appointed committees:

On Finance—J. M. Crenshaw, Austin G. Weldon, W. M. Armstrong.

On Nominations—R. H. Pratt, L. M. Hubbard, Jeff Davis.

Filled vacancies on standing committees:

On Education—Howard Griggs, Wm. G. Parker, J. D. Mills.

On Sabbath Schools—H. C. Taul, J. D. Farington, J. D. Martin.

On Ministerial Education—E. B. Teague, Wm. Acker, M. E. B. Jones.

On Periodicals—J. C. McElroy, J. R. Davis, John McWhorter.

Called for and returned correspondence:

From the Unity Association—Rev. W. N. Huckabee.

Rev. J. M. Kailin was received and recognized as the representative of the Alabama Baptist.

Rev. E. B. Teague, D. D., was recognized as the representative of the Judson Female Institute.

To the Coosa River Association—C. W. O'Hara, W. M. Armstrong.

To the Mulberry—G. W. Sorrell, W. C. Cleveland

To the Unity—J. W. Wood, J. F. Parker, H. C. Reynolds, W. C. Cleveland, C. W. O'Hara.

Fixed the time of meeting at 9 A. M.; adjourn at 12; convene at 1:30; P. M.; adjourn at will.

Report on Temperance was read and discussed by H. C. Taul, J. C. McElroy, W. N. Huckabee, H. C. Reynolds, E. B. Teague, J. W. Wood, R. H. Pratt, N. T. Lucas, J. M. Kailin, F. M. Woods, W. C. Cleveland. Adopted.

### REPORT ON TEMPERANCE.

We, your committee on Temperance, beg leave to submit the following, to-wit: That we rejoice to know that national temperance is still gaining ground, yet we regret to state that in our opinion, based on all the information we can gather, the cause is retrograding in our locality. While there is no place within our bounds where spirituous or malt liquors are legally sold, yet under the "blind tiger" system whisky can be bought in many towns in our Association.

We, therefore, recommend and request that all executive officers, law-abiding citizens, and especially the members of the Missionary Baptist Churches, do perform their whole duty, both officially and as good citizens, that offenders may know that the way of the transgressor is hard, and that they must pay the penalty for their violation of the law.

All of which is respectfully submitted,

F. M. WOODS, Chairman.

W. C. Cleveland, as chairman of the Executive Committee, made a verbal report referring to H. C. Taul as missionary of the Association for facts, upon which H. C. Taul made a verbal report in reference to his work during the past year.

Reports were adopted.

Prayer by E. B. Teague.

Adjourned to 9 o'clock Thursday.

## THURSDAY.

## MORNING SESSION.

Association met. Devotional exercises were conducted by J. D. Martin, consisting of reading the first Psalm and prayer.

Minutes of the preceding day were read and approved.

The report of the committee on Family Religion was read and discussed by H. C. Taul, F. M. Woods, W. J. Houston, J. M. Taylor and W. C. Cleveland. Adopted.

## REPORT ON FAMILY RELIGION.

We, your committee on Family Religion, beg leave to submit the following report: We believe the subject of family religion to be one of the profoundest importance, and that the early moral and religious impressions made upon the mind has much to do in shaping the destiny of the young for time and eternity. And fearing that Baptists are greatly wanting on this subject, we would recommend that we give it a more prayerful and earnest consideration than heretofore. We would further recommend that pastors and teachers within our bounds would earnestly and persistently exhort Christian parents to a more consistent religious life at home in their families.

Respectfully submitted,

M. E. B. JONES, Ch'n.

The report on State Missions was read by H. C. Taul.

The report on Home Missions was read by C. W. O'Hara.

The report on Foreign Missions was read by R. H. Pratt.

W. C. Cleveland, as a representative of the State Mission Board, addressed the Association in the interest of State Missions. The Association, by a unanimous vote, agreed to try to raise the amount suggested by the State Mission Board for missions.

On motion, agreed to appoint a prorating committee to suggest the amount to be raised by the different churches. Committee—Wm. G. Parker, J. C. Lyon and E. M. Crider.

Distributed the State Mission Board Annual.

Adopted the report on State Missions.

## REPORT ON STATE MISSIONS.

However imperative may be the command, "Go into all the world," or "Teach all nations," all Scripture is positive in enforcing the duty of preaching the gospel at home. We can, by no argument, excuse ourselves from doing all we can to supply all the home country with the word of God impressed upon the minds of the people by a consecrated ministry.

Alabama is, in a peculiar sense, the field to which we are called to labor until the Master "comes again without sin unto salvation."

Much has been done in this direction already, many important points have been supplied with missionary labor, and our Mission Board is alive to the demands of the State, and as far as the means have been supplied, are doing economically and well what they can. But the board is now, and has ever been, pressed for means to meet the calls made upon them by the destitutions of the State.

Your committee would urge upon all the churches the duty of constantly increasing liberality towards this, the most important of all missions. We believe the State Mission Board could judiciously expend

almost any amount of means that might be placed at their disposal. "The night is far spent, the day is at hand," when we should arise to some proper conception of the magnitude of the work to which we are called, even at our door.

Respectfully submitted,

H. CLAY TAUL, Ch'n.

Benediction by the Moderator. Adjourned for one hour and a half.

#### AFTERNOON SESSION.

\* The Association met. Prayer by H. C. Taul.

The reports on Home and Foreign Missions were adopted.

#### REPORT ON HOME MISSIONS.

We, your committee on Home Missions, beg leave to submit the following report: The Home Mission Board, with headquarters in Atlanta, Ga., is doing a great deal of effectual work in the bounds of the Southern Baptist Convention. It has in its employ about 300 missionaries, located in Arkansas, District of Columbia, Florida, Georgia, Indian Territory, Louisiana, Maryland, Missouri, Mississippi, Texas, Virginia, North Carolina, and on the island of Cuba, who report a great deal of work done.

The work in Cuba during the past three years is without a parallel in mission work, and that island is fast being wrenched from the hands of the pope. Our missionaries have been shamefully persecuted, but in spite of the efforts of the pope, and the mobs who were unrestrained by law, our missionaries have gone on, faithfully performing their duty, trusting a kind Providence for guidance and protection, and they have accomplished a great deal, under God, toward building up the cause of Christ on the Island. There are more than 1,000 converts there now, nine native preachers, and the future looks bright. We have our own burial ground and a large church house in the city of Havana. The cause has had a very hard struggle in the Indian Territory, but it is beginning to bear fruit. Good news comes from Texas, and the work is progressing rapidly, a great many churches are being organized, weak ones strengthened, and thousands of souls converted throughout the whole territory occupied by the board. These facts should give us great encouragement, inspire us with new zeal in the work, and cause us to enlarge our contributions.

Alabama was short last year in her contributions to this work, and we are aware that this Association does not give this board the support that it deserves, and we feel sure it is because our people do not understand its work, and do not know the great amount of good that is being accomplished by it. It has no missionary in Alabama, for the reason that Alabama is supposed to be able to take care of her own and do a great deal besides.

This board does not in any way interfere with the work of the State Board, and does a great deal of work that could not possibly be reached by State boards at present.

Our Savior's last command was, "Go ye into all the world and preach the gospel to every creature." The foreign work must go on, the State work is of great importance, but that is no reason why the Home Mission Board should not have our hearty support. If we will but try we can easily do all that has been asked of us for all these boards. We urge our pastors to give the people opportunity to contribute to Home Missions, at least once a year. We claim to be missionaries, and let us "prove our faith by our works."

We recommend to this body the Home Field, published by the

Home Mission Board, sample copies of which can be had on application to I. T. Tichenor, Secretary, Atlanta, Ga.

Respectfully submitted,

J. K. MILNER,  
A. P. LONGSHORE,  
Committee.

### REPORT ON FOREIGN MISSIONS.

Never in the history of the churches has the mission cause been more encouraging than now. The doors of all nations are thrown wide open to our missionaries, and all we have to do is to step in and possess for Christ. The number of men and women in this country who feel it to be their duty to work for the christianization of the heathen are without a parallel in the history of mission work. Within the last twelve months thirty-six new missionaries have been appointed to strengthen the number already at work in foreign fields. During the same period we have lost from the field several of our experienced missionaries. Some have been called to their reward; others, on account of impaired health or age, have retired from the work. This places heavy responsibilities on the young missionaries. (For these young servants of God, brethren, let our prayers ever be heard at God's throne in their behalf.) This increase in the number of missionaries calls for a corresponding increase in our contributions. Our missionaries are depending on the liberality of their brethren for support. The marching orders of our Lord to every church in every generation should be answered promptly by every church in this Association. "Go ye into all the world and preach the gospel to every creature," is the command. Will we obey it?

New fields are being opened. The contributions during the past year were greater than any previous year, and what is still more encouraging to us to engage actively in mission work is the fact that there are more converts made in heathen fields in proportion to the number at work than there are in this country.

The Lord is blessing the efforts of those self-sacrificing men and women there. Let us support them by our prayers and by our means. The great temporal blessings with which we are blessed this year are enough to move our hearts in gratitude, and we should open wide our hearts and hands as God calls on us to extend his work.

Your committee is unwilling to close this report without giving a part of the conclusion of the last report of the Secretary of the Foreign Mission Board: "The board rejoices that it can present a report so replete with evidences of the Divine presence at home and abroad. The many baptisms, the increase of native beneficence in the missions, the opening of new fields, the augmented contributions of our people, the many applications for missionary work, the great expansion of our missionary force—all this is inspiring and calls for devout gratitude to God. But all this imposes heavier obligations on the churches. The Lord is working more manifestly that his people should work more abundantly. Their hearts should be more full of prayer, their lips more full of praise, and their hands more full of labor, and that of free will offering."

Respectfully submitted,

R. H. PRATT.

The report on Education was read, and after discussion by E. B. Teague, W. C. Cleveland and C. W. O'Hara, was adopted.

### REPORT ON EDUCATION.

Your committee on Education submit the following report: The cause of education is engaging more than ever the attention of the peo-

ple. The demand for educated men and women was never greater than now.

We recommend for the earnest consideration of this Association our denominational colleges, the Howard College and the Judson Female Institute. The attendance at Howard College during the past session was the greatest for years. This institution is doing a grand work in preparing our young men and young ministers for future usefulness, and should be encouraged by our patronage. Its prospects for next session are good. The Judson Institute prospered during the past session under adverse circumstances, and has risen Phoenix-like from its ashes, and was never better equipped for its work in the education of noble Christian women than now. It is justly the pride of every Baptist in Alabama.

We recommend the establishment, wherever possible, of preparatory schools under the conduct of earnest, Christian teachers. As comparatively few ever reach the college or university in their training, the importance of thorough common schools can not be overestimated. Education, sanctified by divine grace, fits us for that usefulness and "enjoyment which is at once best in quality and infinite in quantity."

Respectfully submitted,

HOWARD GRIGGS, Ch'n.

The report on Ministerial Education was read and discussed by E. B. Teague, H. C. Taul and J. R. Wells, and adopted.

#### REPORT ON MINISTERIAL EDUCATION.

Your committee on Ministerial Education beg leave to report: The work of ministerial education in this State simply contemplates the aid of promising young men whom the churches may license to receive, when in indigent circumstances, an education which shall, under God, prepare them better for their great work.

When they apply for benefactions they are examined thoroughly by the Board of Ministerial Education as to their conversion, call to the ministry, character and general promise; this, in addition to the license by the churches from which they come. They are expected and required to provide for themselves as far as possible, and to give a note when they retire from the care of the education board for what has been advanced for their education. It may sometimes happen that aid is furnished where the beneficiary does not turn out efficient. Such mistakes are liable occasionally to be made in any connection of the sort, but it has been seen that the utmost care is exercised to avoid anything of the kind.

Bro. W. D. Hubbard was the only beneficiary of this Association last year. It is understood that he has made the best use of his time, and stands high in his classes. It will probably require eighteen months or two years yet for him to attain his degree. We recommend the best provision that can be made in further aid of this excellent brother. If other young brethren are known to the Association who promise usefulness, it will be well for them to report to the Board of Ministerial Education.

Respectfully submitted,

E. B. TEAGUE, Ch'n.

The following pledges were taken for the benefit of W. D. Hubbard:

Columbiana church.....	\$10 00
Montevallo church ..	20 00
J. R. Wells.....	2 00
Total.....	\$32 00



The report on Sabbath-schools was read and adopted.

#### REPORT ON SABBATH-SCHOOLS.

We believe that interest in Sabbath-schools is increasing in our bounds. Some of our churches have been diligent in this work for many years. Others are awakening and are making efforts to organize and carry on Sunday-schools in their neighborhoods. We regret, however, that some are doing nothing in this important work. Your committee suggest—1. That we adopt, as our motto, a Baptist Sunday-school in each Baptist church, conducted all the year, regardless of all circumstances. 2. That the members of our churches, old and young, attend upon the services of the Sabbath-school, joining with the children in studying the word of God. 3. That the churches report to this body a full report of the school in their fellowship. We gather the following from the letters to this session: Number of churches reporting Sunday-schools, 10; number of teachers, 63; number of pupils (children) 397. Let us press this work until all our people understand what the will of the Lord is concerning us.

Respectfully submitted,

H. C. TAUL, Ch'n.

The report on Aged and Infirm Ministers was read and adopted.

#### REPORT ON AGED AND INFIRM MINISTERS.

We, your committee on aged and infirm ministers, beg leave to report: That in our opinion this subject does not seem to have the attention it appears to deserve. The Treasurer's report shows that Dogwood Grove church has contributed the sum of \$3.10 during the past year. More has been done, no doubt, but it has so far not been reported to this committee. We would recommend a continuance of this committee, and that those churches having a brother who come under this head confer with the standing committee, stating his necessities, and then that committee take such steps as they deem necessary to gather funds from the different churches of the Association, and thus secure united action for his relief.

Respectfully submitted,

H. C. REYNOLDS,  
J. C. McELROY,  
Committee.

#### AMENDMENT.

Resolved, That the churches be requested to take a collection of three cents per member for the benefit of Bro. J. W. Wood, an aged minister.

#### REPORT ON APPORTIONMENT.

We, your committee to whom was referred the matter of prorating among the churches the amount to be raised by the Association for missions, suggest the following:

Brierfield.....	\$12 50
Cahaba Valley.....	30 00
Dogwood Grove.....	30 00
Montevallo.....	65 00
Macedonia.....	10 00
Helena.....	10 00
New Antioch.....	5 00
Six Mile.....	60 00
Bethesda.....	35 00
Columbiana.....	35 00

Florence.....	5 00
Hopewell.....	5 50
Kingdom.....	5 00
Mt. Calvary.....	15 00
Mt. Carmel.....	3 00
Summer Hill.....	15 00
Bethlehem.....	5 00

[The names of the churches which do not appear in the above list were stricken off by request of the delegates. CLERK.]

The following report was made by the committee on Nominations and adopted :

#### REPORT ON NOMINATIONS.

We, your committee on Nominations, beg leave to submit the following report: We recommend that the Executive Committee on Missionary Work in the bounds of the Shelby Association be located at Columbiana.

1. John K. Milner, Columbiana, Chairman; A. P. Longshore, Columbiana; Howard Griggs, Montevallo; John McWhorter, Helena; Thos. M. Fancher, Six Mile.

2. Introductory sermon to be preached at next session by C. W. O'Hara.

3. Missionary sermon by H. C. Taul; F. M. Woods, alternate.

4. We recommend that the next session of this body be held with Bethesda Church, commencing on Wednesday after the first Sunday in September, 1890.

5. Delegate to the Southern Baptist Convention: W. C. Cleveland; C. W. O'Hara, alternate.

6. Delegates to the State Convention: W. C. Cleveland, C. W. O'Hara, F. M. Woods, J. D. Martin, J. L. Peters, E. B. Teague, J. F. Parker, J. D. Farington, N. T. Lucas, H. C. Reynolds.

Respectfully submitted,

R. H. PRATT, Chairman.

Report of committee on Periodicals was read and adopted.

#### REPORT ON PERIODICALS.

We, your committee to whom was referred the subject of Periodicals, submit the following report: We would earnestly recommend the reading of wholesome literature in our families. And that we utterly exclude all literature and newspapers which contain any obscene or vile paragraphs.

In conclusion we would recommend the reading of our own denominational papers and literature.

Respectfully submitted,

J. C. McELROY, Ch'n.

Resolved, That the Treasurer be instructed to pay over the amounts contributed as indicated by the financial exhibit. The amount for State Missions to be paid over to H. C. Taul.

Ordered the Minutes printed and the Clerk's salary paid.

#### REPORT ON FINANCE.

We, your committee on Finance, report total contributions made by the churches of the Association for the various causes, during the past year, as indicated by the financial exhibit, which is herewith submitted to be \$1,344.40; of this amount we have received in cash, \$82.56; paid over to the Treasurer, \$82.56.

Respectfully submitted,

J. M. CRENSHAW, Ch'n.

## TREASURER'S REPORT.

*H. C. Reynolds, Treasurer, in account with Shelby Association :*

1888.		DR.	
Sept. 6.	To cash balance on hand.....	\$71	50
Oct. 10.	Dogwood Grove church, For. Mis....	4	75
Dec. 24.	New Antioch, for minutes.....	50	
1889.			
Mar. 15.	Dogwood Grove church, Asso. Mis.	2	50
	Columbiana church, Asso. " ...	16	30
	Florence church, Asso. " ...	1	00
	Mt. Calvary church, Asso. " ...	1	05
Apr. 26	Columbiana church, For'n " ...	20	50
May 17.	Dogwood Grove ch., Ind'gt Min'ters.	3	10
Aug. 20.	Mt. Calvary church, For'n Missions.	2	75
26.	Montevallo church, Howard College.	33	50
	For'n Missions..	17	00
	Minist'l Educa'n.	17	00
	Judson Institute.	25	00
	State Missions..	25	00
	La's A. S. Min Ed.	8	00—\$250 45

1888.		CR.	
Sept. 10.	By cash, O'Hara, for Clerk and Minutes....	47	20
18.	Crumpton, Foreign Missions.....	3	50
	Geo. Ellis, Ministerial Education....	6	50
Mar. 15.	H. C. Taul, on services as mis'ary... 16	30	
Apr. 25.	†Foreign Missions.....	20	50
Aug. 26.	*Howard College.....	33	50
	*Foreign Missions.....	17	00
	*Ministerial Education.....	17	00
	*Judson Institute.....	25	00
	*State Missions.....	25	00
	*Minis'terial Education.....	8	00—\$219 50
	Cash balance on hand.....		30 95
			<u>\$250 45</u>

Respectfully submitted,  
September, 1889.

H. C. REYNOLDS, Treas.

†Sent by J. K. Milner.

\*Sent by T. J. Williams, Clerk Montevallo Church

Appointed standing committees to report at the next session :

On Family Religion—J. D. Martin, J. W. Dodson, A. F. Carden.

On Education—W. D. Lovett, A. P. Longshore, Emmet McMath.

On Ministerial Education—H. C. Taul, H. W. Bowers, John McWhorter.

On Periodicals—J. R. Wells, J. D. Farrington, E. M. Crider.

On Aged and Infirm Ministers—J. L. Peters, John K. Milner, James Gould.

On State Missions—Howard Griggs, H. C. Reynolds, Will Lyman.

On Home Missions—E. B. Teague, G. W. Crumpton, Wm. G. Parker.

On Foreign Missions—R. H. Pratt, W. E. Fancher, Burwell Owen.

On Temperance—J. C. McElroy, L. P. Arnold, C. E. Hayle.

On Sabbath Schools—F. W. Woods, I. N. Walker, N. J. Jarvis.

Resolved, That we, the delegates and visitors to the Shelby Association held with Dogwood Grove Church, tender our thanks to the

kind people of the community for the kindness and hospitality we have received at their hands.

W. C. CLEVELAND, Moderator.

C. W. O'HARA, Clerk.

### ORDAINED MINISTERS.

W. C. Cleveland.....	Montevallo, Ala.	
I. N. Walker.....	"	"
C. F. Randal.....	"	"
N. T. Lucas.....	"	"
N. J. Jarvis.....	"	"
F. M. Woods.....	"	"
H. C. Taul.....	Helena,	"
W. D. Hubbard.....	"	"
M. E. B. Jones.....	Wilsonville.	"
W. W. Armstrong.....	"	"
J. C. Lyon.....	"	"
J. F. Parker.....	"	"
J. D. Martin.....	Weldon,	"
E. B. Teague.....	Columbiana,	"
J. W. Wood.....	"	"
C. W. O'Hara.....	"	"
W. W. Kirkland.....	Lewis,	"
J. D. Mills.....	Longview,	"

### LICENTIATES.

W. M. Kerbo.....	Six Mile. Ala.
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# STATISTICS OF SHELBY BAPTIST ASSOCIATION.

CHURCHES.	COUNTY.	PASTOR.	CLERK.	CLERK'S P. O.	Increase.				Decrease.				Sunday Schools.	
					Baptism.	Letter.	Voucher.	Restoration.	Letter.	Exclusion.	Deaths.	Present Membership.	Offices & Teachers.	Pupils.
Brierfield	Bibb	J. W. Mitchell	E. M. Crider	Brierfield	8	1			16			22		
Bethlehem	Shelby	F. M. Woods	J. M. Arnold	Montevallo	2				3			29		
Cahaba Valley	Bibb	W. J. Ruddick	E. B. McGuire	Brierfield	14				15			98		40 T. M. Fancher.
Calera	Shelby	F. M. Woods	J. C. McElroy	Calera	1				12			33		30 H. C. Moss.
Dogwood Grove	"	F. M. Woods	R. E. Woolley	Montevallo								121		
Enon	"	N. T. Lucus	Rufus Lucus	Montevallo	14				1			56		35 T. Bradford
Longview	"	F. M. Woods	L. P. Arnold	Longview	15							18		36 L. D. Mills.
Montevallo	"	W. C. Cleveland	Thos. J. Williams	Montevallo	3				6			72		75 E. W. North.
Mar's Hill	Jefferson	L. P. Crugg	W. N. Hubbard	Brock's Gap	9							38		40 L. M. Hubbard.
Macedonia	Shelby	J. N. Walker	J. G. Harris	Montevallo	2				5			42		E. G. Walker.
Helena	"	H. C. Taul	H. W. Bowers	Helena					2			36		
New Antioch	"	N. J. Jarvis	S. S. Booth	Montevallo								1		
Six Mile	Bibb	D. C. Culbreth	W. E. Fancher	Six Mile	6				17			98		95 R. H. Pratt.
Bethesda	Shelby	J. C. Lyon	R. A. O'ara	Wilsonville	15				12			125		70 W. F. Liddle.
Columbiana	"	E. B. Teague	J. L. Peters	Columbiana	8				1			56		42 A. P. Longshore.
Florence	"	W. W. Kirkland	J. M. Genslav	Lewis	9				4			24		27 J. F. McDonald.
Hopewell	"	J. F. Parker	H. T. Cabaniss	Shelby	1				5			1		
Kingdom	"	E. B. Teague	W. G. Crumpton	Columbiana	3				8			22		5 W. G. Crumpton.
Liberty	"	J. D. Martin	A. F. Carden	Weldon	16				4			106		40 J. F. Crane
Mt. Calvary	"	M. E. B. Jones	N. Thomas	Columbiana	5				2			50		50 W. R. Moore.
Rocky Ridge	"	J. C. Lyon	W. M. Davis	Columbiana	14				3			51		
Mt. Carmel	"	E. B. Teague	L. Q. Gould	Columbiana								11		
Summer Hill	"								8			48		
Total					104	61	2	6	123	23	21	1227	78	627

First District.

Second District.

# FINANCIAL EXHIBIT OF THE SHELBY ASSOCIATION.

## CHURCHES.

	Home Missions.	Howard College Building.	Foreign Missions.	State Missions.	Indigent Ministers.	Howard College.	Minutes.	Sunday-School Expenses.	Judson Female Institution.	Amer. Baptist Publication Society.	Pastor's Salary.	Repairs, Fuel, the Poor, Etc.	Value of Building and Furniture.	Insurance on Church Building.
Brierfield.....	\$1	\$1					1 00	\$1 00		\$20 00		125 00	\$30 00	
Cahaba Valley.....			2 50	2 75	1 50		3 00						0 00	
Calera.....					2 00		1 50						0 00	
Dogwood Grove.....							2 00						0 00	
Enon.....		33 50	17 00	25 00		25 00	1 00	25 00	25 00		40 00	123 05	3 200 00	2 400 00
Montevallo.....							1 50						300 00	
Mar's Hill.....				5 00		2 00	1 00						50 00	
Macedonia.....							2 40						300 00	
Helena.....			6 65			5 00	3 00						1 000 00	
New Antioch.....			5 25			10 00	3 00				150 00		500 00	
Six Mile.....			20 80	10 30	2 00		1 50						1 000 00	
Bethesda.....					6 20		1 50							
Columbia.....	1 00						1 00				32 00		500 00	
Florence.....	1 50			1 00			1 00							
Hopewell.....							3 00							
Kingdom.....			1 00				2 50							
Liberty.....			4 80											
Mt. Calvary.....														
Mt. Carmel.....	3 50				10 56		1 50				22 50		250 00	
Rocky Ridge.....	2 50		2 50				2 00							
Summer Hill.....							1 00							
Bethlehem.....					50		1 10							
Longview.....														
Total.....	\$ 8 90	\$33 50	\$69 20	\$50 65	\$22 70	\$45 65	\$13 25	\$25 00	\$25 00	\$ 2 20	\$ 633 50	\$ 546 05	\$11 750 00	\$ 2 400 00

This Table is very deficient, from the fact that churches do not make full reports.—CLERK.

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